

Divine Knowledge

(Let's find Allah, together)

Muhammad Ali Hassan
(Fakir e Madina)

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- Why are our supplications (Prayers, Duas), not accepted ? _____ Q- 1
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Some history of this book

By the grace of Allah, this book is actually a continuation of my books written before that, “Talash-e-Haq”, “Rah-e-Haq-o-Eshq” and “Nigah-e-Ishq-o-Masti”. I had performed Istikharah, before writing the book, and after Istikharah, started writing the in Ramadan (5 AH), 2013. And Alhamdulillah, this book was completed on the 7th of Zul-Qa'd (3 AH) 2013, after about 3 months and 3 days.

I, Muhammad Ali Hassan (Fakeer E Madina), have been among the fanatical Maulvis for many years. But today I am against these fanatical Maulvis, because I know them from within.

The best hobby of these fanatical clerics is to collect donations in the name of religion, and then to prove their scholarly ability by issuing fatwas against other Muslims, like:: blasphemers, unbelievers, polytheists and arrogant ones. These fanatical Maulvis turn the people away from the Qur'an and Hadith, and drown the masses by attracting them to the blind imitation of the scholars of their particular sect only.

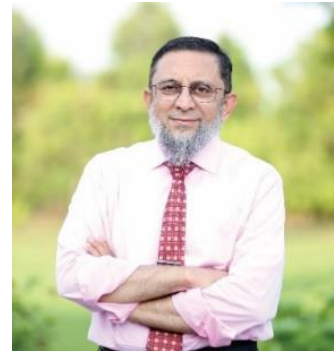
Two great scholars of the time: Alhamdulillah, I have learned a lot from many scholars in the last 27 or 28 years. These include Wahhabis, Deobandis, Barelvīs, Sufis, almost all. But I give special importance to two personalities in my life. One is Professor Rafiq Akhtar Sahib, and the other is Pir Naseeruddin Naseer (may Allah have mercy on him). These two great personalities taught me to use my brain, and the real purpose of life.



The real purpose of life should be love of God Almighty and closeness to God Almighty. I learned this lesson from these two great personalities. I am especially grateful to these two personalities for teaching me how to live.

The bottom line is that not every good scholar is always right, and not every bad scholar is always wrong. You will find people of all walks of life in all schools of thought. May Allah Pak forgive us all our sins and guide us all through the Holy Prophet (peace and blessings of Allah be upon him). Aamen

26 April 2024



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**Shia, Wahhabi, Deobandi, Barelvi, Ahle Sunnat (Sufi Islam),
Who is right? Some of my personal views
and my research statement.**

I, Muhammad Ali Hassan (Fakeer E Madina), have been among the fanatical Maulvis for many years. But today I am against these fanatical Maulvis, because I know them from within.

The best hobby of these fanatical clerics is to collect donations in the name of religion, and then to prove their scholarly ability by issuing fatwas against Muslims, the mushriks, the unbelievers, and the arrogant. etc. These fanatical clerics turn the people away from the Qur'an and Hadith, and drown the masses by attracting them to the blind imitation of the scholars. **These fanatical clerics like, those people who don't use their brains at all**, and don't mix yes with no. That is, why, they like people who are mentally paralyzed, who kiss their hands and feet, and do not use their brains at all. **As long as you keep kissing their hands and feet, donating to them, and blindly imitating them, they are with you.** When you start using your brain, and in the light of Qur'an and Hadith, you start Criticizing them, and stop donating to them, then see how they take you away from them.

My two great teachers (2 Great Religious scholars, of this age): Al Hamd O Lillah, Lord of the Worlds. I have learned a lot from many scholars in the last 27 or 28 years. They include Wahhabis,



Deobandis, Barelvis, Sufis, almost all of them. But I give special importance to two personalities in my life. **One is Professor Rafiq Akhtar Sahib, and the other is Pir Naseer ud din Naseer Sahib.** I was a man who believed in the blind imitation of the scholars, and was not persuaded to use my mind in matters of religion. But these two great personalities taught me to use my brain, and to find the real purpose of life.

The real purpose of life should be the love of God Almighty and closeness to God Almighty. I learned this lesson from these two personalities. I am especially grateful to these two personalities for teaching me how to live. **The video lectures of these 2 scholars really helped me to modify my life.**

In many religious organizations nowadays, efforts are made that the people, follow the elders of their particular sect blindly. People are encouraged not to use their brain, even some Ulema urge people not to read even Quran O Hadees, with translation.

By the grace of God Almighty, in 2010, I started a new journey to understand the religion. So I met various scholars myself and started a regular investigation for the answers to my questions. On the one hand, I started meeting the Ulema and the Muftis directly. Plus I started listening the Ulemas of almost all the sects on youtube, so that on various issues I could get the views of different sects. At the same

time, i started reading the Qur'an and Hadith with translations. **Reading Quran O Hadees, with translation, really opened my eyes.**

Hourly meetings with scholars began on routine basis. Among them were mainly, Bareilvi, Deobandi, and Wahabi personalities. After a few years of meetings and discussions, it became clear to me that the people of these three famous sects are convinced of the blind imitation of their own scholars. If you prove to them that your certain work is against the Qur'an and Hadith, then instead of agreeing, they start giving such explanations, that one can not even expect from a sensible person.

The bottom line is that do not follow any sect or any Alim blindly. You will find people of all walks of life in all schools of thought. The real decision is only the Qur'an and the Hadith, and after that it is the tradition of the Companions of Holy Prophet ﷺ. **If we want to reach the Almighty, then we have to follow in the footsteps of the Holy Prophet ﷺ and his Companions.** And remember, in order to follow in their footsteps, we will need two things. The first is the Holy Qur'an, the second is the Holy Hadith.

Try to start reading the Qur'an and Hadith with translation. And at least along with the Holy Qur'an, read Bukhari Sharif and Muslim Sharif with translation. In addition, to that try reading the



authentic Hadith of Sahih Sittah. **And try not to base your beliefs on weak hadiths and weak narrations.** And leave out the sayings of scholars and elders which are not proven by the Qur'an and Hadith, because the real source of guidance is only Qur'an and Hadith. Do not blindly imitate any religious scholar.

The Holy Hadith: Holy Prophet ﷺ said, My Ummah will split into seventy-three sects. All of them are in the Fire Except one sect. It was than asked, and which is it, O Messenger of Allah? He ﷺ said: What I am upon and my Companions. **Tirmidhi- Part- 2641**

May Allah forgive us all our sins and guide us all through the Holy Prophet ﷺ. Amen



Topics Discussed in this Book

1. Many people say, why are our Supplications (prayers, Duas), not accepted.?
2. Never leave four things in life.
3. First correct your actions, then seek the mercy of Allah.
4. We bring much of our own misery and lack of sustenance on ourselves because.
5. A journey from Ababel to Ababel, a journey of love, fear and duty.
6. Do you know that the Black Stone (Hajar E Aswad), was stolen and the Kaaba for about 22 years remained without Hajar e Aswad.
7. If you can escape, try escape. The challenge has been given.
8. How many mistakes should you forgive of your loved ones in a day?
9. Among the Companions of Holy Prophet ﷺ, there were certain differences in some matters. How should we need react to this matter? And what does our faith demand in this regard ?
10. These 4 personalities are the most respected personalities of the Muslim Ummah.
11. Instead of proclaiming the scholars of your own sect as Wali Allah, try and wish to become Wali Allah yourself because...
12. What is the main purpose of Holy Quran ? Why did Allah Ta'ala reveal this Holy Qur'an?

- 13.** Rich or poor, whoever desires, can take advantage of this offer. More reward than gold and silver charity and Jihad.
- 14.** Just a 2 minute process and away from all evil, worry, and suffering The best way to stay safe.
- 15.** A person who borrows money with the intention of not repaying it. He will be destroyed.
- 16.** Do not spend miserly, Do not let your sustenance be reduced. Spend with an open heart.
- 17.** Only seek help only from your Allah The Almighty. Stop asking for help from people, Because.
- 18.** Is the basic purpose of our life, earning money, serving parents, loving our wife and children?. Why are we created.
- 19.** When it is proved from the Holy Hadith that the Prophets can help someone even after their death, then why is it not permissible to ask for help from the dead saints of Allah on the basis of these incidents?
- 20.** It is proved to make supplication (Dua) to Allah The Almighty, through the Waseela of deceased Sanits or noble persons. However, but it is not permissible to ask for help and supplication (Dua) from the deceased Awliya Allah.
- 21.** If you do good to someone do it just for the sake to please the, Allah The Almighty Only.

- 22.** Many ignorant people say that martyrs are alive even after death, so it is permissible to seek help from a martyr even after death. Let us discuss the real issue.
- 23.** Many religious scholars say that read the translation and explanation of Holy Quran of the scholars of your own sect only, otherwise you may be misguided. Whereas Allah says something else.
- 24.** After all why the majority of the Pakistani nation is suffering from the disease of blindly following their particular political or religious leaders.
- 25.** From the pits of ignorance to conquering the universe. Rise of Christians & Fall of Muslims. ?
- 26.** When Should we change our political leader, our political party, and our religious sect? How to identify the right political or religious leader?
- 27.** You get sustenance because of the prayers of your weak and disabled people.
- 28.** Which Bayat or allegiance is obligatory on Muslims? What is the status of Peeri Mureedi and bayat in Islam.
- 29.** It is is very important to determine the correct focus of your life, otherwise you will always find yourself surrounded with problems.
- 30.** Five Important points, with the help of which we can know the difference between right and wrong scholars.

- 31.** Evil Eye & Black Majic, both exist but, its cure is also proven. Read carefully and share with as many people as possible.
- 32.** How much does a person's level of education and effort contribute to his/her level of success? To what extent does luck play a role?
- 33.** Actually our heart is a scholar, At least listen to it.
- 34.** After all, who has the authority to declare Jihad and at what time? Many emotional people say that, if the Muslims can defeat the infidels by being only 313 in the Battle of Badr, then what is the use of our military force, if we cannot help the Muslims of Kashmir and Palestine?
- 35.** Even a pious and Practicing muslim can not imagine the status of a religious scholar .
- 36.** After all, what is the reason that no doctors, engineers, businessmen, soldiers, etc can reach the level of a religious scholar.
- 37.** The Holy Quran does not merely recount historical events. Lets understand its true objectives.
- 38.** Many people argue, what's the advantage of Pakistanis doing Hajj, Umrah, Namaz, etc... if on other side they are Corrupt, or lie in business and involved in other bad things too.
- 39.** Who are Ahl al-Bayt. What if the Ahl al-Bayt, commit any sin ?

- 40.** A Companion of the Messenger ﷺ had to bear the punishment, just for stealing a cloak. So correct your actions, rather you regret later.
- 41.** Paradise is not as easy to get as some foolish individuals consider it to be.
- 42.** Can a non-Muslim also go to heaven?
- 43.** Democracy is not kufr , but the basis of democracy is Islam, heres the proof.
- 44.** Islam originally spread in the world through the preaching of the Sufis & Islamic saints, not by the sword. The evidence is present.
- 45.** If a Muslim believes according to his knowledge, consciousness and intellect, that the Muslims of other sects are misguided or on the wrong path, then how should his attitude be towards the Muslims of other sects?
- 46.** Finally, what is mysticism and spirituality? Who are the Sufi Saints? After all, how did Islam spread through Sufism and saints ?
- 47.** In some matters, in religion, intellect is not to be used, only action is to be taken. But in many places the use of common sense is very important. Let's understand.
- 48.** Many people say that the religion of Islam is very easy, and Allah The Great, is very merciful, so you can easilly go to heaven. Don't get tensed. Is it really so?

49. Many scholars are not convinced of ilm-ludni (the special knowledge that only special people get). After all, who gets such a knowledge? And what is the proof of this?

50. Why majority of Muslims, follow Sufi Islam ?



1: Many people say, why are our Supplications (prayers, Duas), not accepted.?

First of all, understand that this worldly life is a trial and testing ground. What we do here, good or bad, the reward or punishment, will surely meet us in the hereafter. So, first of all, look in your self, how many commands we are doing against our Lord. Inshallah, our heart will tell us about our correct performance. **Because actually the heart of a person is a great mufti, it tells** a person what is his real status, it is another matter whether we accept it or not.

Holy Hadith: “The supplication, is worship” (Tirmidhi-3372)

It turns out that prayer is actually worship. And you should continue worshiping your Lord. We do not perform any worship with the condition that, if it is accepted, we will perform it only. Before praying or fasting, we do not take a promise from Allah Almighty that our this prayer or fast must be accepted, otherwise I will not perform this prayer or fast. It is the duty of the servant to do his work and leave the result to the Almighty.

The same is the case with prayer, who are you and me? To tell the Lord of the worlds, what he should do for us, when he should do it and how he should do it. And neither is Allah The Great, in need of our guidance. Allah Ta'ala is self-sufficient. Therefore, we cannot

understand the wisdom of God Almighty. The beggar's job is to ask, the owner's job is to give, or not to give, or when to give and how much to give.

Indeed, one should have good faith in Allah Ta'ala. That he will surely accept our prayers, God willing, and pray with sincere intentions and pray well. **But besides praying, keep an eye on your affairs and actions, and try not to miss the five daily prayers until you die, and avoid immorality and bad deeds.** God willing, the prayers will be accepted, but we have to do some reformation as well. Just continue your reformation and at the same time keep praying well, by the Grace of Allah you will be successful in both this world and the hereafter.

May Allah The Great, forgive all our sins immediately and grant us all immediate guidance and grant us all complete healing from every illness and pain and keep us all happy and prosperous always. Amen.

2: Never leave four things in life

1 . “فَاذْكُرُونِي أَذْكَرَكُمَّ” Do not forget to remember Allah, otherwise you will lose Allah's remembrance for you. " So remember Me and I shall remember you". (Surat al-Baqarah: verse 152)

2. “لَئِن شَكَرْتُمْ لَأَزِيدَنَّكُمْ” Don't give up thanks or you will miss out on the abundance and increase in blessings. “And when your Lord proclaimed: If ye give thanks, I will give you more; but if ye are thankless, lo! My punishment is dire”. (Surat Ibrahim: verse 7)

3. “ادْعُونِي أَسْتَجِبْ لَكُمْ” Do not give up on prayer or you will lose acceptance. “Call upon Me, I will respond to you”. (Surah Ghafar: Verse 6)

4. “وَمَا كَانَ اللَّهُ مُعَذِّبَهُمْ وَهُمْ يَسْتَغْفِرُونَ” Don't stop asking for forgiveness, otherwise you will lose salvation. “But Allah was not to chastise them while you are in their midst; nor was Allah going to chastise them while they sought His forgiveness” (Surat al-Anfal: verse 33)

May Allah Almighty ,grant all Muslims speedy and complete healing from all kinds of sickness and pain, and speedy forgiveness of all our sins and speedy guidance to all of us, and speedy recovery of all Muslims. Bestow perfect forgiveness, and keep us all happy and prosperous always. Amen

3: First correct your actions, then seek the mercy of Allah

Holy Hadith: Prophet Muhammad ﷺ said: The wise man is one who holds himself accountable and performs good deeds to prepare for

what comes after death. The foolish man is one who gives into his lowly desires and seeks their indulgence from Allah.” **Tirmidhi – 2459**

Note one: If you desire the mercy and help of Allah Ta'ala, then first correct your actions. Hoping for Allah's mercy without correcting one's actions is foolishness.

Note two: So first of all, start practicing the 5 times obligatory prayer, obligatory fasting and obligatory Zakat from today. Then do other good deeds. God willing, you will never be destitute, unsuccessful and humiliated.

4: We bring much of our own misery and lack of sustenance on ourselves because..

If we were truly afraid of Allah Ta'ala, then we

1. Would not have bad manners.
2. Would not be dishonest in business and promises.
3. Would love our children and respect our elders .
4. Would pray at least 5 times obligatory prayer, obligatory fasting, obligatory Zakat and other obligations.

Quran: “This is enjoined on whoever has faith in Allah and the Last Day. And whoever is mindful of Allah, He (Allah Almighty), will make a way out for them, and provide for them from sources they could never imagine. And whoever puts their trust in Allah, then He Allah Almighty), ‘alone’ is sufficient for them. Certainly Allah achieves His Will. Allah has already set a destiny for everything.” (Surah al-Talaq: verse 2,3)

5: A journey from Ababel to Ababel, a journey of love, fear and duty.

Those who have been to Makkah, They may also be surprised, that even today, a small bird is flying around Baitullah Sharif all the time. This bird on duty 24 hours is none other than Ababel, which has been flying over and around Baitullah Sharif day and night for hundreds of years. It seems perhaps the commando force of Ababil which destroyed Abraha's army hundreds of years ago with the command and help of Allah, perhaps the same Ababil commando force, is following the Sunnah of its ancestors, today's Ababil is also performing the duty of guarding the Kaaba Sharif.

The crux of the discussion: Allah Ta'ala, makes one do what He wills from them. If He wills he may destroy a large army with a small bird like Ababel. So start loving your Lord as much as you can and

start fearing your Lord deeply. Wish and strive, that the Lord of the worlds may always cover us in His mercy.

Both love and fear of the Lord are very important. Because if the fear of the Lord was not necessary, then in the Holy Quran, Allah Almighty would not have warned us about the horror of the Day of Resurrection. Live your life in the love and fear of your Lord. Just remember that the greater the sincerity in this fear and love, God willing, the benefit for you and me will be greater. So we all need to keep our actions and our affairs straight.

6: Do you know that the Black Stone (Hajar E Aswad), was stolen and the Kaaba for about 22 years remained without Hajar e Aswad.

On 7th Dhul-Hijjah 317 AH, Abu Tahir Sulaiman Qaramati, the ruler of Bahrain, captured Makkah. There was such fear and panic that Hajj Baitullah could not be performed that year, and no one could go to Arafat. . To Allah we belong and to Him we shall return. It was the first time in Islam that the Hajj of Baitullah was suspended, this same Abu Tahir Qarmati took the Black Stone out of Bait Allah and took it with him to Bahrain. Then the caliph of Banu Abbas Muqtadar Billah made

an agreement and gave thirty thousand dinars and the Black Stone was returned to the Kaaba.

This return took place in 339 A H, as if the Kaaba remained empty of the Black Stone for twenty-two years. When it was decided that the Black Stone would be returned, this series During the Caliphate, a great scholar, Muhaddith Abdullah, was sent to Bahrain with a delegation to collect Hajar Aswad. This incident has been narrated from Allama Suyuti's tradition that when Sheikh Abdullah arrived in Bahrain, the Ruler of Bahrain organized a ceremony where the Black Stone would be referred to him. Now they took a stone that was fragrant, beautiful, taken out of the cover, that it was the black stone. Muhaddith Abdullah said, "No, but there are two signs in the black stone. If these signs are found in it, then it will be the black stone." Otherwise no! . One is that it does not sink, the other is that it is not heated even by fire.

When this stone was put in water, it sank, then when it was put in fire, it became very hot until it exploded. Muhaddith Abdullah said, This is not our black stone, then another stone was brought and the same process was done with it and it was submerged in water and heated on the fire. He said that we will take the original black stone. Then the real black stone was brought and thrown into the fire It came out cold

and then it was put in water and it started floating on the water like a flower. So Muhaddith Abdullah said: "This is our black stone and this is the decoration of the Kaaba and this is the stone of paradise."

At that time, Abu Tahir Qaramati was surprised and asked where did you get these words from? So Muhaddith Abdullah said: Our Holy Prophet Muhammad ﷺ taught us that the black stone will not sink in water and will not be heated by fire. Abu Tahir said that this religion is stronger than traditions. When the Black Stone was found by the Muslims, it was placed on a weak camel which carried it at high speed to the Kaaba, in this camel strength came because the black stone was going towards its center (Baitullah) but when it was taken out of the Kaaba and was being taken to Bahrain, the camel on which it was loaded would die, even forty camels under it by the time it reached Bahrain died. (Tareekh e Makkah, Al Tibri)



7::: If you can escape, try escape. The challenge has been given.

1. If all of a sudden while sitting in a gathering foul smell erupts from our mouth, Is there anyone other than Allah, who can save us from this shame?
2. Can any friend, brother, mother, father, wife, child or any relation save us from cancer, stroke, accident and other calamities other than Allah Almighty?
3. Our honors, shame and illusions remain in eyes or the of people. Can any relative of ours keep them for us besides Allah Ta'ala?
4. Do we have any such method or plan by which we can succeed by cheating our Lord?
5. Can anyone other than Allah forgive us from the punishment of laziness in prayer, fasting, zakat and other duties?

The answer to all these things is that there is none other than Allah. That we are in need of our Lord to this extent. When you are sure of your weakness and dependence, then bow your head before your Lord. There is no other way. It is your job and mine to live our

lives with patience and paying. Prayer is the best form of worship. Make it a routine of your life. Because the servant's job is to keep begging. And keep trying to stay away from all those things that our Lord does not like. Start reading Quran and Hadith with translation, and keep away from the disease of blind following and personalism, God willing, we will always be successful.

8:: How many mistakes should you forgive of your loved ones in a day?

The closer the relationship, the more it should be respected and respected. In other words, parents, spouse, and children should be treated with more respect.

Hadith: A man came to the Prophet ﷺ and asked: Messenger of Allah! how often shall I forgive a servant? He ﷺ gave no reply, so the man repeated what he had said, but he ﷺ still kept silence. When he asked a third time, he ﷺ replied: Forgive him seventy times daily.

(Sunan Abu Dawood: 5164)

Note: The position of mother, father, wife, children, uncle, aunt, uncle, etc. is more than that of a servant. If in one day 70 mistakes of a servant should be forgiven, then ponder yourself, how much we should take care of our close relatives. .

9::: Among the Companions of Holy Prophet ﷺ , there were certain differences in some matters. How should we need react to this matter? And what does our faith demand in this regard ?

Keep in mind that Hazrat Abu Bakr Siddiq is the best person among the companions of Holy Prophet ﷺ , May Allah be pleased with them all. The position of the Companions is far ahead, we cannot even imagine the status of an ordinary religious scholar.

Holy Hadith: "Two men were mentioned before the Messenger of Allah ﷺ One of them a worshiper, and the other a scholar. So the Messenger of Allah ﷺ said: 'The superiority of the scholar over the worshiper is like my superiority over the least of you.' Then the Messenger of Allah ﷺ said: 'Indeed Allah, His Angels, the inhabitants of the heavens and the earths - even the ant in his hole, even the fish - say Salat upon the one who teaches the people to do good.'" (Tirmadhi:2685)

It should be remembered that even the greatest saint and Wali Allah cannot be compared with any companion of Holy Prophet ﷺ. Therefore, differences between the Companions can not be made, the base of insulting them. Therefore, first of all, we should understand our own status.

If Hazrat Khalid bin Waleed, a great personality can not reach the level of Hazrat Abdul Rehman bin Auf Radiyahallahu Ta'ala Anhu , then just imagine the status of the 4 Great Caliphs of Islam. Subhan Allah . It is also a fact that there is a lot of difference between the ranks among the Companions. Even, Hazrat Khalid bin Waleed Radiyahallahu Ta'ala Anhu, like the great Companions, can not be compared with Hazrat Abdul Rahman bin Auf, May Allah be pleased with him. Because, Hazrat Abdul Rehman bin Auf (May Allah be pleased with him) , is one of the early companions of the Holy Prophet ﷺ and is also one of the ten Mubasherahs, and was also with the Holy Prophet ﷺ in the Battle of Badr.

Holy Hadith: Abu Sa'id reported there was some altercation between Khalid b. Walid and Abd al-Rahman b. 'Auf and Khalid reviled him. Thereupon Holy Prophet ﷺ said: None should revile my Companions, for if one amongst you were to spend as much gold as Uhud, it would not amount to as much as one mudd of one of them or half of it.

(Sahih Muslim: 6488)

Quran: “Why should you not give for God’s cause when God alone will inherit what is in the heavens and earth? Those who gave and fought before the triumph are not like others: they are greater in rank than those who gave and fought afterwards. But God has promised a good reward to all of them: God is fully aware of all that you do”.

Surah Al-Hadid (Part, Verse No 10)



The principle is that, The sooner the companion accepted Islam, and the closer they got to the Holy Prophet, peace be upon him, the higher the status of that companion. And people like us should curb our tongues on the mutual differences of the Companions. Do not try to prove your academic ability by basing some differences of these great personalities. For us, all the companions of the Holy Prophet ﷺ are highly respected.

10::: These 4 personalities are the most respected personalities of the Muslim Ummah.

Hazrat Abu Bakr Siddique (May Allah Be Pleased with him), the excellent personality of the Ummah after Hazrat Muhammad ﷺ And he had the right to caliphate.

Hadith: Hazrat A'isha Razi Allah Talla Anha, reported that Allah's Messenger ﷺ in his (last) illness asked me to call Abu Bakr, her father, and her brother too, so that he might write a document, for he feared that someone else might be desirous (of succeeding him) and that some claimant may say: I have better claim to it, whereas Allah and the Faithful do not substantiate the claim of anyone but that of Abu Bakr. (Sahih Muslim 6181)

If the angels were to speak to anyone in this ummah, he would be the only person who would have this position.

Hadith: Narrated Abu Huraira Razi Allah Tala Anhu:: Allah's Apostle ﷺ said, Among the nations before you there used to be people who were inspired (though they were not prophets). And if there is any of such a persons amongst my followers, it is 'Umar. Narrated Abu Huraira: The Prophet said, Among the nation of Bani Israel who lived before you, there were men who used to be inspired with guidance though they were not prophets, and if there is any of such persons amongst my followers, it is 'Umar. (Sahih Bukhari (part)- 3689)

The glory of Hazrat Usman Ghani (RA).

Hadith: When the Prophet ﷺ appealed to the Companions for the help of Jaish al-Asr (Battle of Tabuk), Sayyiduna Uthman Ibn Affan (RA) put one thousand dinars in a cloth and piled them in the cradle of the Prophet (PBUH). Daya, the Prophet ﷺ used to turn these dinars upside down in his hands and say: Whatever Uthman does after today, there will be no harm to him (i.e. if he commits any mistake in the future, he will be forgiven for that too). Is.). He repeated this over and over again. (Subhan Allah) (Musnad Ahmed- 10930)

Hazrat Ali (may Allah be pleased with him)

Hadith: "whomever I am his Mawla then 'Ali is his Mawla." (Tirmidhi 3713)



**11::: Instead of proclaiming the scholars of your own sect as
Wali Allah, try and wish to become Wali Allah yourself
because...**

Everyone interprets the Qur'an and Hadith according to their own wisdom, knowledge, and gives the certificate of Wali Allah to their favorite people. Some holy personalities are no doubt Wali Allah for example, Hazrat Abu Bakr Siddique (RA) and the Caliphs, the Ahl al-Bayt, the wives of the Holy Prophet ﷺ and the beloved companions of the Holy Prophet ﷺ. As only about these finest personalities we can say with 100% certainty, that In Sah Allah, these are among the Confirm, Wali Allah list.

We cannot say with 100% certainty about anyone other than these above mentioned personalities, whether they are Wali Allah or not. How can we assume about someone that such and such a person can be Wali Allah, because outwardly they are very good and pious, but only Allah knows the state of their hearts. Personalities about whom we believe that, these personalities can be Wali Allah, For example, Hazrat Imam Abu Hanifa (may Allah have mercy on him), Hazrat Imam Malik (may Allah have mercy on him), Hazrat Imam Shafi' i (may Allah have mercy on him), and Hazrat Imam Ahmad bin Hanbal (may Allah have mercy on him). But yet we can

not say for sure, that these are 100% Wali Allah, as only God Knows fully.

Can we also become Wali Allah? Whether someone is a Wali Allah or not, it's not our problem at all, rather we should try ourselves to attain this position by the grace of Allah, and may Allah include us in the list of His friends. The most important goal of a person's life should be that the Lord Almighty should make him his friend. It is not a sin to desire this, but this desire should be the goal of our life.

Ways to become Wali Allah: There are some clear indications from the Qur'an and Hadiths that show the way to become Wali Allah, for example, love of Allah and His worship, to strictly observe duties. To try to follow the orders of the Holy Prophet ﷺ as much as possible and to truly love the Holy Prophet ﷺ, to help the creation of Allah Almighty, to live with hard work and honesty, to strive for halal sustenance, to avoid evils and trying to stay away from sinful activities, and to fulfill rights of everyone as well, etc. Start taking steps in the right directions and In Sha Allah, Allah The Almighty, will include you among his friends.

Always remember, obligatory worship, like Namaz, Roza, Zakat, are not to be missed in any situation. By doing Nafil worship along with obligatory worship, a person becomes close to Allah Ta'ala to such an extent that Allah Ta'ala starts loving that servant. And the Lord becomes the ears, hands and eyes of that servant. Obligatory

worship is a duty that must be done in every situation, whereas, Nawafil worship is an additional duty. It is said to remember. It is a virtue that if a person will do more than his duty, he will surely become a specially loved servant of his Lord.

Hadith: Allah's Messenger ﷺ said, "Allah said, 'I will declare war against him who shows hostility to a pious worshipper of Mine. And the most beloved things with which My slave comes nearer to Me, is what I have enjoined upon him; and My slave keeps on coming closer to Me through performing Nawafil (praying or doing extra deeds besides what is obligatory) till I love him, so I become his sense of hearing with which he hears, and his sense of sight with which he sees, and his hand with which he grips, and his leg with which he walks; and if he asks Me, I will give him, and if he asks My protection (Refuge), I will protect him; (i.e. give him My Refuge) and I do not hesitate to do anything as I hesitate to take the soul of the believer, for he hates death, and I hate to disappoint him.'" (Sahih Al-Bukhari, Number of Hadith: 6502)

12::: What is the main purpose of Holy Quran ? Why did Allah Ta'ala reveal this Holy Qur'an?

Divine decree: A straightforward book which He has sent down to warn people of a severe punishment from Himself, and to give glad

tidings to the believers who do good deeds that they will have the best reward.

Divine decree: "This is the Book of Allah, there is no doubt about it, there is a guidance for those who obey it. (Surah Kahf Meaning of verses 1 and 2 and Surah Baqarah verse 1)

Please start reading the translation of Holy Quran from today. Do not keep the Holy Qur'an in the homes only for blessing, but read it, so that the fear of Allah is born in our hearts, and we get lessons and guidance and we can correct ourselves.

13: Rich or poor, whoever desires, can take advantage of this offer. More reward than gold and silver charity and Jihad.

Hadith: The Prophet said: "Should I not inform you of the best of your deed, and the purest of them with your Master, and the highest of them in your ranks, and what is better for you than spending gold and silver, and better for you than meeting your enemy and striking their necks, and they strike your necks?" They said: "Of course." He ﷺ said, "The remembrance of Allah [Most High]." [Then] Mu'adh bin Jabal [may Allah be pleased with him] said: "There is nothing that brings more salvation from the punishment of Allah than the remembrance of Allah." **Tirmidhi - 3377**



Note: There are many ways to remember Allah Ta'ala, for example, keep reciting La ilaha illa Allah while walking, keep saying, Astaghfirullah, Subhan Allah, Alhamd O Lillah, Darood E Pak, and many more forms of remembering Allah The Almighty.

14::: Just a 2 minute process and away from all evil, worry, and suffering The best way to stay safe.

Hadith: Mu`adh bin `Abdullah bin Khubaib, narrated from his father, who said: “We went out on a rainy and extremely dark night, looking for the Messenger of Allah, ﷺ so that he could lead us in Salat.” He said: “So I met him and he ﷺ said: ‘Speak’ but I did not say anything. Then he ﷺ said: ‘Speak.’ But I did not say anything. He ﷺ said: ‘Speak.’ So I said: ‘What should I say?’ He ﷺ said: ‘Say: “Say: He is Allah, the One” (Surah Akhlaas), and Al-Mu`awwidhatain (Surah Falak & Surah Nas), when you reach evening, and when you reach morning, three times, they will suffice you against everything.”

Tirmidhi (Part) – 3575

Note: Try to read the last three Surahs Of Quran (Surah Akhlaas, Surah Falak, & Surah Naas), 3 times each Surah, after the Fajr prayer and the Maghrib prayer in the evening on yourself and your family members. This wazifa takes not more than two minutes and In Sha Allah, it protects you the entire day.

15::: A person who borrows money with the intention of not repaying it. He will be destroyed

Hadith: The Prophet ﷺ said, "Whoever takes the money of the people with the intention of repaying it, Allah will repay it on his behalf, and whoever takes it in order to spoil it, then Allah will spoil him."

Sahih Bukhari- 2387

16::: Do not spend miserly, Do not let your sustenance be reduced. Spend with an open heart.

Hadith: Allah's Messenger ﷺ said, "Give (in charity) and do not give reluctantly lest Allah should give you in a limited amount; and do not withhold your money lest Allah should withhold it from you."

Sahih Bukhari- 2591

Note: Do not be stingy, spend happily according to your means. It also doesn't mean, start wasting money. Always maintain moderation.

17::: Only seek help only from your Allah The Almighty. Stop asking for help from people, Because...

Hadith: "Whoever falls into a difficulty and seeks help from people, his difficult situation will not end. And whoever falls into a difficulty and

seeks help from Allah Almighty, Allah will provide for him sooner or later." [Sahih al-Jami: 6566](#)

Note: If any worldly work comes to you from a human being, then only, Request it once, if you think that he may have forgotten, that's why it didn't work, then remind him a second time. But don't say it a third time. Because by saying it a third time, it would amount to shirk . Vowing, or flattery, is extremely wrong. This proves that you are pinning all your hopes on a human beings. Make Allah the axis of your desires only and only Allah.

18::: Is the basic purpose of our life, earning money, serving parents, loving our wife and children?. Why are we created?.

Doing business, looking for a good job, loving parents, wife and children, is permissible, but do not make these tasks the purpose of life, because in fact the purpose of our life is something else.

Many ignorant people do not perform the five daily obligatory prayers, but help people a lot. Many ignorant people do not even observe the obligatory fast, but feed the poor well. Then these ignorant people say that prayer, fasting, zakat, Hajj, this is a matter between me and my Allah Almighty. So don't try to convince me. I am paying the rights of the people, I am not giving any harm to any human being.

Hadith: A man asked the Prophet " ﷺ What deeds are the best?"
The Prophet ﷺ said: "(1) To perform the (daily compulsory) prayers at their (early) stated fixed times, (2) to be good and dutiful to one's own parents, (3) and to participate in Jihad in Allah's Cause."

Sahih Bukhari. 7534

Alas for those who cannot find time for the worship and duties of their Lord, but have good time to do good deeds and to help people. Helping people, serving parents, taking care of wife and children, doing business, working, etc. are all permissible. But first perform, for what, our Lord has created us to do.

Why did Allah Talla create us?

Divine command: I have not created the jinn and the men except for this that they should worship Me. Surah 51. Az-Zariyat . Ayah 56

Therefore, first perform the obligatory acts of worship, like, Namaz, Roza, Zakat... then focus on business, job, parents, wife, children and other activities.

Divine command: He is the One' Who created death and life in order to test which of you is best in deeds. And He is the Almighty, All-Forgiving. Surat al-Mulk, verse no- 2.

So we are being tested, all the times, this life is not a joke or fun. So take your life seriously, and our most important priority of life should be Allah Talla , and after that comes the personality of Holy Prophet ﷺ .Every thing else after that. Allah Almighty can forgive all our sins if He wills. But this does not mean that we should neglect the most important duties such as prayer, fasting, zakat and Hajj.

19::: When it is proved from the Holy Hadith that the Prophets can help someone even after their death, then why is it not permissible to ask for help from the dead saints of Allah on the basis of these incidents?

What is the right way to go to shrines and pray?

Those who tell you that saints can help even after death, then ask them to prove their claim with hadith. And tell them to prove that the Companions used to go to the shrines and asked for help from the deceased. They can never prove this claim with hadith. But with the mercy of Allah, the Prophets can help even after death. Because this is proved by the Holy Hadith.

Remember: Making Miracles of the Holy Prophet ﷺ and other Prophets, the base one should not try to prove the greatness of other

good people by basing them on a few other special incidents. Because, there is a no match between the Prophets and Awliya Allah.

Hadith: “The supplication, is worship.” (Tirmidhi, 3372)

Therefore, dua is worship and worship can only be done to Allah Ta'ala. Therefore, dua should not be asked even from the Prophets.

Important: Even It is proven that the Prophets ﷺ help in some specific situations even after their death, but even so, we cannot prove from the Companions that they went to the shrines of the Prophets ﷺ and asked them for help . Therefore, we should also learn religion from the Companions, and not follow the words of every bearded cleric.

The right way to go to Shrines and pray:

Go to the shrines of the Saints of Allah and pray to Allah that I have come to the shrine or grave of your good servant. O Allah, I am a sinful human being, but this servant of yours, is Your beloved and righteous servant. May Allah accept all my legitimate heartfelt needs through this Sahib e Mazar (Deceased saint). You can also directly address the Sahab Mazar (Deceased Saint), and say that Hazrat (name of the elderly), you are a beloved and good servant of Allah Almighty, Lord. May Allah shower His blessings on you. I request you to pray

for me in the court of the Allah The Almighty, may Allah accept our prayers about you and your prayers about us.

Hadith: Hazrat Abu Hurairah May Allah be pleased with him said that, when a person goes to a grave, and greets the dead. So the dead also greet him in response. (Sha'b al-Iman. Jaz. 9296)

We greet the dead only when we know that they respond to us and they part for us in return. It proves that the dead can hear us and even pray for us and this is all about a common man who passed away. The pious servants of Allah who have passed away from this world, then their prayer, and We can not guess the level of acceptance of their prayer in the court of the Lord Almighty.

Evidence #1: When the Holy Prophet ﷺ went on Miraaj, Hazrat Musa (peace be upon him) advised him to request Allah ﷻ to reduce the number of prayers. In this way, the number of prayers was reduced to five. Although at that time apparently Hazrat Musa Peace be upon him had died. That is, Hazrat Musa Allehy Salaam's Status, even after he had died Peace be upon him, so He Helped all the Muslims, by his advice, that was accepted by Allah The Almighty, even after his death too. (Sahih Bukhari. Kitab al-Tawheed. Amount of (Hadith 7517)

Note: We should not try to prove the greatness of other good people by making these special events as a basis. There is a huge difference between Awliya Allah and the prophets of Allah

Evidence No. 2: Hazrat Usman Ghani (May Allah be pleased with him) said, that when the enemies surrounded his house (A few days before his martyrdom), and the water was cut off for the family, and they were thirsty for several days. So then, Hazrat Usman Ghani said that one day I saw the Holy Prophet ﷺ give me some water from my window. After a few days the roof of my room opened and the Holy Prophet ﷺ came, and with him Hazrat Abu Bakr Siddique, And Hazrat Umar Farooq were also present, and gave me some water to drink and asked me, "Will you break your fast tomorrow with us?" Hazrat Usman Ghani. He liked to break his fast with the Holy Prophet, and the next day he embraced martyrdom while fasting. This event is narrated in history of Ibn Kathir. It is recorded in the Shahadat of Hazrat Uthman Ghani (RA).

Note: At the time when all these events happened, at that time the Holy Prophet ﷺ had apparently passed away. But still the Prophet ﷺ not only helped Hazrat Usman Ghani, but also invited him to break the fast with him.

20: It is proved to make supplication (Dua) to Allah The Almighty, through the Waseela of deceased Sanits or noble persons. However, but it is not permissible to ask for help and supplication (Dua) from the deceased Awliya Allah.

Divine decree: O believers! Be mindful of Allah and seek what brings you closer to Him and struggle in His Way, so you may be successful. (Surah al-Maidah, verse 35)

Indeed, Allah knows everything. Dua can be recited without wasila , and Dua can be recited with wasila. Near Baitullah Sharif in Makkah, there is a place called Maqam Ibrahim (peace be upon him). At this place it is recommended to pray and perform Nawaafil. There is a special command to make Maqam Abraham (peace be upon him) a place for praying, in the Holy Qur'an.

Divine decree: "And [mention] when We made the House [i.e., the Ka'bah] a place of return for the people and [a place of] security. And take, [O believers], from the standing place of Abraham a place of prayer. And We charged Abraham and Ishmael, [saying], "Purify My House for those who perform ṭaaf and those who are staying [there] for worship and those who bow and prostrate [in prayer]." (Surat Baqarah verse no. 125)

This place has the honor of this special acceptance because there is a sign of the blessed Foot Prints of Hazrat Ibrahim (peace be upon him). Namaz is also a great form of worship and if you look carefully, Namaz is also a collection of prayers. If Allah the Exalted had willed, He could have said that all the courtyards around Baitullah Sharif are the best place for prayer. But Allah Ta'ala did not do that. Rather, He gave a special privilege to the place where the blessed footsteps of the beloved Prophet (peace be upon him) were found after his death. Then what would be the level of acceptance of praying where the beloved prophet Muhammad ﷺ rests Himself. Guess what will be the virtue of praying in the holy city of Madinah. That is why we say that Madinah is the holiest city in the world.

Some ignorant people seek help directly from the deceased people by visiting the shrines of the deceased saints, and ask the deceased saints to answer duas, this act is totally wrong. Did the Prophet ﷺ, and his Companions ever advise us, that when you need help, go to the graves of pious people in your cities and start asking for help from the dead saints of Allah? Answer is never. Asking for help from living beings is absolutely proven with reference to Quran and Hadith. Did the companions, go to the shrines of the deceased companions asking for help? Answer is never. If ignorant people still

insist, If ask them, please prove your argument with authentic Sahi Hadith.

The right way to go to shrines and pray: Go to the shrines of the Saints of Allah and pray to Allah that I have come to the shrine of your good servant. O Allah, I am a sinful human being, but this Sahib Mazar (Deceased Saint), is Your beloved and righteous servant. May Allah accept all my legitimate heartfelt needs through the Wasela of this dead saint (Sahib Mazar). You can also directly address the Sahab Mazar and say that Hazrat (name of the elderly), you are a beloved and good servant of Allah Almighty, May Allah shower His blessings on you. I request you to pray for me in the court of the Almighty, may Allah accept our prayers for you and your prayers for us.

Hadith: Hazrat Abu Hurairah May Allah be pleased with him said that, when a person goes to a grave, and greets the dead. So the dead also greet him in response. (Sha'b al-Iman. Jaz. 9296)

We greet the dead only when we know that they respond to us and they part for us in return. It proves that the dead can hear us and even pray for us and this is all about a common man who passed away. The pious servants of Allah who have passed away from this world,

then their prayer, and We can not guess the level of acceptance of their dua (Supplication) in the court of the Allah The Almighty.

21::: If you do good to someone do it just for the sake to please the, Allah The Almighty Only.

Divine decree: And show not favour, seeking worldly gain!

Surah Al-Mudassar verse number-6

Note: If Allah Ta'ala has given you the ability to help someone else, then help someone only to gain the blessings of Allah The Almighty only. Do not expect anything in return from any human being. Put your faith in your Lord.

22:: Many ignorant people say that martyrs are alive even after death, so it is permissible to seek help from a martyr even after death. Let us discuss the real issue.

Indeed, the martyrs are alive, and they also receive sustenance. But if it meant that what many ignorant people try to prove, then the famous Sahabi Of Messenger ﷺ who wrote the first Tafsir of the Holy Qur'an, Hazrat Abdullah bin Abbas (RA) would have definitely explained this meaning to us in his famous Tafsir of the Qur'an, Tafsir Ibn Abbas. He would have clearly mentioned said that When you face any

difficulty, go to the graveyard of your area and ask for help from the dead, martyrs, they will do your job.

Neither did any Sahabi Rasool ﷺ explained this meaning to us That, whenever there is a problem, go to the graves of the martyrs of your area and start asking for help from these deceased martyrs. ***Nor is it proved*** from any of the Companions of Holy Prophet ﷺ that they themselves used to go to the graves of the martyrs and ask for help from the deceased martyrs.

None of the four Imams ever defended such arguments. Hazrat Imam Abu Hanifah, Hazrat Imam Malik Hazrat Imam Shafi'i and Hazrat Imam Ahmad bin Hanbal (May Allah Be Pleased with them all), have never explained this meaning to us in any of thier books. Then why do people misguide themselves, and try to mislead others too?

23. Many religious scholars say that read the translation and explanation of Holy Quran of the scholars of your own sect only , otherwise you may be misguided. Whereas Allah says something else.

Every year, millions of non-Muslims become Muslim after reading the translation of the Holy Quran. They do not go astray after reading the

Holy Qur'an, rather they Come towards guidance from ignorance. Because this is the original book of guidance. Allah Ta'ala has revealed the Holy Qur'an for all mankind. And this is the guidance book. In fact, sectarian clerics know that, If people will start reading the translation of the Holy Qur'an by themselves, then people will leave their sect. And their consciousness will be raised, and they will start objecting to the errors of sectarian clerics.

Divine decree: A straightforward book which He has revealed to warn people of a severe chastisement from Him, and to give glad tidings to the believers who do righteous deeds that they will have the best reward "This is the Book of Allah. It is, without doubt, a guidance for those pious people." [Surah Kahf, meaning of verse 1 and 2 and Surah Baqarah - verse no 1](#)

Divine decree: And We have certainly made the Quran easy to remember. So is there anyone who will be mindful? [Surat al-Qamar - verse number – 17](#)

Always use your common sense, because my Lord enjoins mischief on those who do not use common sense.

Divine decree: It is not for any soul to believe except by Allah's leave, and He will bring His wrath upon those who are unmindful. *Surat Yunus, part of verse number-100*

Note: *Do not keep* the Holy Qur'an at home only for blessings only, but read it with translation, so that the fear of Allah Ta'ala is born in our hearts, and we can get lessons and guidance and reform ourselves. Start reading translation of the Qur'an and Hadith to know the difference between right and wrong.

24: After all why the majority of the Pakistani nation is suffering from the disease of blindly following their particular political or religious leaders.

Every human being actually decides and takes a position according to his intellect, knowledge and consciousness. And has an opinion. Now who is right and to what extent, only our Allah knows.

It is a tragedy of our society that we consider the love of our political leader as the love of Pakistan. And we consider the love of our religious leader as the love of Islam. More than 99 percent of the people of the nation have not even read the complete Urdu or English translation of the Holy Quran. One should have no doubt about how low the collective consciousness and knowledge standard

of the nation will be, where more than 90 percent of the people can not pass matriculation exam, one should have no doubt about how backward that nation may be in worldly terms. **In a nation with low intellect and too emotional you can estimate the mental and conscious backwardness of this nation.**

From a nation that is weak in the field of religious and worldly knowledge both, but at the same time a very emotional nation, you can only hope for blind following of personalities. When a person's conscious and cognitive level is very weak, it becomes very easy to sway such a person based on emotions. Many political and religious leaders for the sake of their personal power and interest, they take full advantage of the lack of knowledge and awareness of the people and make them do whatever they have interest in.. This is the reason why a large majority of Pakistanis follow their political and religious leaders blindly and follow such personalities.

25. From the pits of ignorance to conquering the universe. Rise of Christians & Fall of Muslims ?

When compared to Europe and the West, the regions of Turkey, India, and Arabia were extremely advanced only a few hundred years ago,

but are now are backward and destitute as compared to the West. Let us make an effort to understand this shift.

1. For hundreds of years, Europe was held hostage by a class of priests who not only extorted vast sums of money from the populace but also waged religious wars against Muslims on the stand, that they could not be beaten because "Allah is with us" However, these fanatical priests were shown to be in the wrong when they witnessed Salah al-Din Ayyubi's conquest of Bait al-Maqdis. When the common people realized the priests were telling lies like, we Christians are unbeatable, a new era of resistance began against the church and fanatic priests in Europe.

2. General education was prohibited across most of Europe; not only were several branches of science and philosophy outlawed, but so was owning works by Aristotle, Plato, and others. For fear that free thought may be against church and king both. The people were not allowed to have their Bibles translated into other languages, so they had to accept the priest's interpretation of the law as the final authority. Politics and governmental affairs were highly influenced by the clergy.

3. Ignorance was at such a peak that, priests began offering what were dubbed "tickets to heaven" in exchange for monetary donations. The greater the amount donated, the greater the joy

and rest in heaven. With these contributions, churches and the splendid rectors' mansions that accompanied them could be constructed. These coins once supported the priestly class, who utilised their superior knowledge to maintain power over the common people.

How and when did Europe transform?

A rebellious priest was instrumental in opening the eyes of the European people. Who did the German translation of the Bible and told the people, Look, here is what God says to us, and here is what the old priests have been telling you all along. Martin Luther, a priest, was tried for his role in translating the Bible into German. More than 90 questions were posed to traditional priests on a poster designed by Martin Luther. The clergymen were unable to provide satisfactory explanations. This poster procedure, however, exposed the public to the truth about the conventional priests. Though Martin Luther fled into exile and his writings were destroyed, the momentum of the growing awareness of the masses could not be halted. In the years that followed, several Western nations instituted formal boycotts of the conventional clergy in favor of promoting free thought through the reinstatement of the teaching of subjects like philosophy, physics, and

history. At the same period, numerous manufacturing facilities were established. With that, the path to industrialization was set in motion.

On the other hand, science, philosophy, and other such topics were initially given little attention in the subcontinent, Turkey, and Arabia. There was no mention of factories or manufacturing. Therefore, the British presented Jahangir, the Mughal ruler, with a firearm. The leaders of the subcontinent, including Turkey's own leaders, did not devote adequate resources to the development of firearms and other modern weapons. Due to a lack of scholars and secular institutes of higher learning. Neither was it a top priority for those in power. Between the years 1600 and 1850, European science and technology greatly outpaced that of the Indian subcontinent, Turkey, and Arabia. Muslims were mired in sectarianism, infighting, and the creation of individual property.

The truth is that we must convince ourselves in the realm of knowledge, science, rather than resorting to insults directed at westerners. West is leaving for Mars today. We are reduced to uttering empty phrases. All we do is talk senselessly having no skills.

What to do now? After all, the voyage of growth in Europe began when the people's consciousness began to rise in response to the

Bible's translation reaching them. To begin expanding your awareness, pick up a copy of the translation of Holy Quran, either in Urdu or English. Learn the Qur'an and Hadith and stay current on international events, but do not blindly follow any one religious or political leader. May you always find success in your spiritual and secular endeavours.

26. When Should we change our political leader, our political party, and our religious sect? How to identify the right political or religious leader?

If your heart and mind are not satisfied with your current sect or political leader , then on the basis of your own, intellect, knowledge and consciousness, leave your current sect or political party altogether, and where you are satisfied be close to such sect, and political party but do not blindly follow any political or religious leader.

Remember, whenever a person supports any political or religious leader, he definitely thinks that political or religious leader right, that's why he supports them. A person actually decides according to his own understanding and intellect. Most people have the right intentions. It is evident that, we do what is right according to our knowledge, intellect and consciousness. Every person has

different conscious and cognitive quality. Therefore, there is a difference in the political or religious leaders of every human being for the same reason.

Like many people leave the Barelvi sect and become Wahhabis, similarly many Shias leave their sect and become Deobandi, etc. That is, just as our intellectual and conscious standards keep changing, so our religious and political orientation also keeps changing - the real thing is sincerity, just whichever political or religious leader you support, exalt your intentions of love for religion and homeland. Whether you vote for Imran Khan or PML-N, or Zardari. Just love your country with sincerity.

The real source of knowledge and consciousness is only Quran and Hadith. So start reading Quran and Hadith with translation, so that your consciousness can be raised. At the same time acquire good worldly knowledge. Keep asking Allah for guidance often, In Sh Allah, you will be able to make right decisions, and you will never go astray.



27: You get sustenance because of the prayers of your weak and disabled people.

Hadith: Once Sa`d (bin Abi Waqqas) thought that he was superior to those who were below him in rank. On that the Prophet (said, "You gain no victory or livelihood except through (the blessings and invocations of) the poor amongst you." (Sahih Bukhari: 2896)

28::: Which Bayat or allegiance is obligatory on Muslims? What is the status of Peeri Mureedi and bayat in Islam.

After Allah and His Messenger bayat or allegiance is of the ruler is of the time. The allegiance or bayat, which is obligatory for the people, is not the bayat or allegiance to a religious leader rather it belongs to the ruler of the time. Because, if the people do not obey the ruler of the time, sedition may spread in the country, and the system of the country may be disrupted. Unconditional allegiance only belongs to the Holy Prophet. Even if the ruler gives an order against the Shariat, it is not necessary to obey this order.

Divine decree: O ye who believe! Obey Allah, and obey the messenger and those of you who are in authority; and if ye have a dispute concerning any matter, refer it to Allah and the messenger if

ye are (in truth) believers in Allah and the Last Day. That is better and more seemly in the end. [Surat al-Nisa Verse number-59](#)

Note: *At the time of Hazrat Abu Bakr Siddique Radiyallahu Ta'ala Anhu & other 3 Caliphs*, the people pledged allegiance to the hands of the Caliphs, as it was the allegiance of the ruler of the time. During the time of the Companions Of Holy Prophet ﷺ, different Companions of Holy Prophet ﷺ had not started their own monasteries (Peer Khana), Just like today we have in every neighbourhood a so called Peer Sahib.

Status of common “Peeri mureedi” in Islam

For us Holy Prophet Muhammad ﷺ is the Peer Sahib of muslim ummah. The peeri mureedi prevalent in our society today, it is neither fard nor wajib. If it was fard, wajib, or necessary in Islam, Hazrat Imam Abu Hanifah, Hazrat Imam Shafi, would have had peer Sahib too.

Peeri mureedi is a just a allowed act, at most and nothing more than that , if one finds the right Peer Sahib, then inshallah, he will benefit a lot but if one does not find one then he is not at fault and has not committed a sin. Imam Bukhari, whose Bukhari Sharif we read, had no peer Sahib too. Imam Ahmed bin Hanbal, also had no peer Sahib too.

Remember: Do not blindly follow any religious scholar. The main sources of guidance are, Qur'an and Hadith. Any scholar can make a mistake. Therefore, those who have peer Sahib should benefit from them, but do not try too hard to make others, to follow your peer Sahib too.

29: It is is very important to determine the correct focus of your life, otherwise you will always find yourself surrounded with problems.

Hadith: "Whoever makes the Hereafter his goal, Allah makes his heart rich, and organizes his affairs, and the world comes to him whether it wants to or not. And whoever makes the world his goal, Allah puts his poverty right before his eyes, and disorganizes his affairs, and the world does not come to him, except what has been decreed for him." [Tirmidhi- 2465](#)

Note: So it is known that the person whose focus is on the Day of Judgment is actually a successful person, because such a person will do everything in the world while fearing Allah and true fear of Allah is the guarantee of success in this world and the hereafter. Therefore, such a person is always ready to pray, fast, etc. He will obey Allah,

and will treat people with good behaviour and high morals, because his focus is to seek the pleasure of Allah.

Important: Such a person, while doing any work, will think whether his Allah will be pleased with this work or not, if he feels that the Allah, will not be pleased, then that person will stop. In this way, one will be protected from sins.

30: Five Important points, with the help of which we can know the difference between right and wrong scholars.

1: First of all, see that whatever matters are prevalent in your sect and whatever method of worship you have been told, are they relevant and proved from the Holy Qur'an and authentic Hadith?

2: Do your scholars say that you should not mention the beliefs of your sect in front of others? If yes then there's something wrong that your scholars want to hide, because they know that their words and teachings are not proven by the Qur'an and Hadith.

3: Islam was completed during the time of the Holy Prophet. So learn to use your brain at least. Therefore, see that whatever matters and



methods you people have, are these proven by the Companions of Holy Prophet ? If not, then what is the reason behind such practices?

4: It is necessary to have the Holy Qur'an and authentic hadith for the basic commands of Fard, Halal and Haram and Shariat. While nawafil, etc. can also be proved by weak hadith, because a weak hadith is also a hadith there is no things such as false hadith, only the chain of transmission is somewhat weaker than the authentic hadith.

5: If your methods of religious actions are not proven even by weak Hadith, then at least, start using your common sense.'

The summary is, that neither every Barelvi religious scholar is right, nor every Wahhabi, Shia or Deobandi religious scholar is wrong. You will find all kinds of people in every school of thought. Read the translation of Quran by any scholar. You must read the translation of Quran yourself, as only in few verses there is a difference of interpretation among the scholars but in most of The Quran, almost all scholars are of the same approach. The truth only lies in Qur'an and Hadith, and then the actions of the companions of Holy Prophet. If there is something that goes against the teachings of Quran and Hadith it is better to leave such practices. On the Day of Resurrection,

every person will be judged according to his intellect, knowledge and consciousness. So hold on to the Qur'an and Hadith.

31: Evil Eye & Black Majic, both exist but, its cure is also proven. Read carefully and share with as many people as possible.

Holy Hadith: The Prophet ﷺ said, "The effect of an evil eye is a fact."
(Sahih Bukhari. 5740)

Holy Hadith: The Prophet (saw in her house a girl whose face had a black spot. He said. "She is under the effect of an evil eye; so treat her with a Ruqya. (Sahih Bukhari. 5739)

Remedy for Evil Eye

Holy Hadith: Narrated `Aisha: The Prophet ordered me or somebody else to do Ruqya (if there was danger) from an evil eye. (Sahih Bukhari. 5738)

The Prophet ﷺ ordered that if there evil eye , it can be treated with Mu'awazatain. (Surah Falaq and Surah Nas).



32: How much does a person's level of education and effort contribute to his/her level of success? To what extent does luck play a role?

There are many things where a man is 100% allowed to use his authority to choose. Like good or bad. Allah has given us brain to use. By using this brain, every year millions of non Muslims convert to Islam. On the other hand many Muslims leave Islam and convert to some other religion & some even become non believer. Or some Muslims turn kafir, like mirza qadiani. All use their free will, as Allah has allowed us to choose the good or bad path, now it's our decision.

However, there are certain areas where a man simply has no say. In terms of life and death. Death occurs at its predetermined time. There is no cure, no drug that can stop death. By Allah's grace, medication can reduce the pain, but it can not change the time, when someone dies. Indeed, Allah has endowed man with rational thought, and man is therefore in possession of a rational and proper consciousness. Identifies what is right & what is wrong.

Because Islam is the religion of nature, so when the people use their brain and think with rationale they convert to Islam. That's the reason that Islam is the fastest growing religion in the world.



A person's actions, efforts, and goals can also play a role in determining the person's level of success or failure. If a person, for instance, commits good deeds, worships with pure motives, and aids others, then he will likely be rewarded for his efforts. Similarly, with Allah's blessing, individuals who exert themselves in a variety of worldly endeavours tend to ultimately succeed.

It takes more than aspiration to get where you want to go in life. Sa'i, or "practical effort," is just as crucial. In both the religious and worldly realms.

Allah says in the Quran: "Whoever desires this fleeting world 'alone', We hasten in it whatever We please to whoever We will; then We destine them for Hell, where they will burn, condemned and rejected. But whoever desires the Hereafter and strives for it accordingly, and is a 'true' believer, it is they whose striving will be appreciated. (Surah Bani Israel, verse 18,19)

The world is full of people who have achieved great success despite having less opportunities than others. Offer your kids a well-rounded education that includes lessons in religion, science, and the current world. That we may best combine the teachings of the Quran, the Hadith, and modern education in order to get more in this world & Hereafter. Try your best & leave result on Allah & hope for the best from Allah The Almighty.



33: Actually our heart is a scholar, At least listen to it.

When we wear something vulgar and indecent, our heart and mind aware us immediately, that this dress is indecent and against the Islamic principles. Now if we ignore our conscience and turn blank to what our heart and mind has guided us, then it is our own ignorance and our own stupidity.

It is not necessary to ask a religious scholar or mufti for everything, as our heart and mind immediately informs us about many basic actions that we take in routine. Most of the time we remain ignorant ourselves intentionally. Have you ever thought that even a 4-year-old child, when he does something mischievous or wrong, immediately panics, and hides in shame, many times. It proves that, even a 4-year-old child knows what is right or wrong. Was this child taught by a religious scholar or mufti? Is he explained about what is right or wrong or does this 4-year-old child have enough sense to know what is right and what is wrong?

In fact, every human being has his own heart and mind as a complete mufti, which gives him the exact fatwa of right or wrong at the same time. With the help of this fatwa, even a 4-year-old child knows the difference between right and wrong. By the grace of Allah, when we do a good deed, the scholar inside us tells us that you have done this

deed well. And when we commit a wrong act or a sin at our own free will, our scholar of the heart taunts us that we are doing wrong. Now that if we ignore all of this intentionally, it is a complete different story. We all know that we are doing right or wrong.

Allah Ta'ala, our Creator, He knows best, what we should do and when we should do it and why we should do it. Therefore, it is necessary for all of us learn the basics of religion. Make an intention to learn more about religion from today. At least, start reading the Holy Quran with translation. Never miss 5 obligatory prayers. And while doing any work, you must ask the scholar inside your heart, whether my Allah will be pleased with this work or not. If the answer is no, skip this task. In Sha Allah, you will always be successful in both this world and the hereafter.

34: After all, who has the authority to declare Jihad and at what time? Many emotional people say that, if the Muslims can defeat the infidels by being only 313 in the Battle of Badr, then what is the use of our military force, if we cannot help the Muslims of Kashmir and Palestine?

Jihad will be against oppression. If people are being oppressed somewhere, Jihad can be formally declared to end this oppression.

But before declaring Jihad, it is also very important to accurately estimate one's strength and capabilities, and don't let yourself completely destroyed by the enemy. Neither underestimate your strength nor become overconfident. Be sure to put your trust in Allah Ta'ala, but in the light of Shariat. (Facts related to the Battle of Badr are available below-)

Jihad can only be declared by the government only. If the scholars feel that the time for Jihad has come, but the rulers are still not declaring Jihad, then in this case the scholars should explain to the rulers and the people with arguments, but the decision will still be for the government of the time, not of any organization or party. And those people or organizations who consider jihad against the Pakistani government or army as legitimate, like TTP or other similar groups, then the government of Pakistan and the army should declare jihad against those people and eliminate them, because this Such people are fitna, and these people spoil the collective order of the country, as fitna is a greater sin than murder.

Do you know that on the occasion of the Battle of Badr, the Prophet ﷺ had already told his Companions that three thousand angels would help the Muslims by the command of Allah Almighty. So that the spirits of the Companions remain high.



God's decree: When you were saying to the believers (increasing their hearts), is it not enough that the Lord sent down three thousand angels to help you? [Surat al-Imran, verse 124](#)

But today, there is neither any Prophet ﷺ, is among us, who conveys revelations, nor have we been assured of the help of the angels of Allah Ta'ala. So we have to take decisions according to our strength, intellect, knowledge and consciousness, keeping in mind our worldly power and resources too. Not by closing the eyes, and not by being sentimental.

Remember, in the Ghazva E Badr and the Ghazva E Uhud, the infidels attacked the Muslims. Muslims did not take the initiative. Therefore, whatever resources were available to the Muslims at that time, the Muslims defended themselves by making the best use of them. But when the Muslims had completed their preparations, and had arranged their worldly resources well, only then, they attacked on Makkah, with this glory, that the infidels could not even have the courage to fight. Because the Muslims left Medina with an army of more than 10,000. That is why I say first, get the desired power, then talk about fighting the infidels.

Today the case is that, to fight against the infidels, we have to take weapons from the infidels. First hone your skills in science and technology, learn how to make your own advanced weapons, then take on the infidels.

Many ignorant people say that, after all, the Taliban has also defeated the United States in Afghanistan. Now listen to the truth. The USA came 20 years ago at its own will, martyred more than 2 million Muslims, ended the regime of Mullah Omar, spread chaos throughout the region, and set back the development of the region for many years. And now USA has gone out at its own will & accord. Only about 2,000 US soldiers died in 20 years, while the entire region was devastated. And we have been like fools saying that the Taliban won. America was never meant to stay here permanently. USA did what he had to do. And we, like the ignorant, are celebrating our victory even in this disaster too.

Perhaps, most of us forget that, in Ramadan 1973, when Egypt, Jordan, Saudi Arabia, Syria, Pakistan, Kuwait, all us suddenly attacked Israel. What happened then,? All the Muslim Ummah was defeated by Israel alone. Therefore, first prepare your worldly strength, then put your trust in Allah Ta'ala.



35: Even a pious and Practicing muslim can not imagine the status of a religious scholar .

Holy Hadith: Narrated Abu Umamah Al-Bahili: Two men were mentioned before the Messenger of Allah ﷺ One of them a worshiper, and the other a scholar. So the Messenger of Allah ﷺ said: 'The superiority of the scholar over the worshiper is like my superiority over the least of you.' Then the Messenger of Allah ﷺ said: 'Indeed Allah, His Angels, the inhabitants of the heavens and the earths - even the ant in his hole, even the fish - say Salat upon the one who teaches the people to do good.' **Tirmidhi (Part) -2685**

Note: Worshiping Allah is also a very good thing, and such a person is called Abad. But the people who bring the knowledge of religion to the other people are called scholars, It is such a great task to spread and deliver the knowledge of religion to the people, that even a pious person cannot compete with a scholar in this matter. Therefore, in the status of a common man and a religious scholar there is a huge difference. May Allah Ta'ala grant us with the ability to respect and love religious scholars.

36::: After all, what is the reason that no doctors, engineers, businessmen, soldiers, etc can reach the level of a religious scholar.

Remember that we, in this world, are not born to be doctors, engineers, businessmen, etc. There is nothing wrong with adopting this field, but if a Muslim adopts any of these fields with good intentions and honesty, then, In Sha Allah, he will also be rewarded. But the real purpose of our birth is something else. And the person who guides us in achieving that greatest goal is a religious scholar. And that purpose is, "To worship Allah. "

Divine decree: And I have created jinns and humans to worship Me.

Surat al-Zariat (51), verse number-56

Our Creator and Master can tell best, What is the real purpose of our life? When he has told, it is natural, our greatest leader in the fulfillment of this goal will be a religious scholar, not a doctor, engineer, businessman.

So learn to appreciate scholars. This post is not intended to disrespect other fields, however It is intended to say that scholars are the crown of the head of other sectors of this society. It is not even possible to imagine any other field of life to compare with them. Learn to appreciate whoever teaches Quran and Hadith. And start reading

Quran and Hadith with translation. In Sha Allah, you will always be successful.

**37: The Holy Quran does not merely recount historical events.
Lets understand its true objectives.**

The Allah Almighty who has revealed this Holy Quran, has also explained the real purpose and objective of this holy book.

3 Fundamental Objectives of Holy Quran

1. Motivating individuals to make use of their intellect. It suggests that you shouldn't just copy what other people do, but use your brain.
2. To sound the alarm and inspire people to make positive changes out of fear of retribution, and to spread the good news that the virtuous will be rewarded.
3. The devout can find direction and illumination in it.

Divine decree: A straightforward book which He has sent down to warn people of a severe chastisement from Him, and to give glad tidings to those who believe and do good that they will have the best reward - this is the Book of Allah. There is no doubt in that, there is guidance for those who are pious.” **Surah Kahf, meaning verses 1 and 2 and Surah Baqarah - verse 1**

Divine decree: And indeed, We have made the Qur'an easy for direction and guidance, but is there anyone who will take advice?

Surat al-Qamar - verse number – 17

Divine decree: No soul can believe, except by the will of Allah, and He will place doubt (or obscurity) on those who will not understand.

Surat Yunus, verse 100

Divine decree: This is a blessed Book which We have revealed to you O Prophet so that they may contemplate its verses, and people of reason may be mindful. (Surah Sad: 29)

Divine decree: “Do ye enjoin right conduct on the people, and forget (To practise it) yourselves, and yet ye study the Scripture? Will ye not understand? How is it that you enjoin others to follow the Right Way, but forget it yourselves, though you read the Scriptures?

(Surah Baqarah: 44)

Whoever understands the words of the Qur'an, meditates on them and acts upon them, In Sha Allah, will always be exalted. Do not keep the Holy Qur'an in homes only for blessing, but read it with translation, so that the fear of Allah Ta'ala arises in our hearts, and we can improve ourselves by getting lessons and guidance.

38: Many people argue, what's the advantage of Pakistanis doing Hajj, Umrah, Namaz, etc... if on other side they are Corrupt, or lie in business and involved in other bad things too.

There are some people who are very negative about Muslims, specially Pakistani Muslims. If some one is weak in some aspects, than it doesn't mean, he or she should stop doing the good deeds, by saying, I am already involved in some bad things, so why to do some good deeds.

Holy Hadith: The Messenger of Allah said: Alternate between Hajj and Umrah; for those two remove poverty and sins just as the bellows removes filth from iron, gold, and silver - and there is no reward for Al-Hajj Al-Mabrur except for Paradise " **Tirmidhi: 810**

Note: The more Umrah and Hajj we perform, the better it is for us. Therefore, even if you've become lazy in your 5 daily prayers, that's no reason to discontinue performing Umrah. In contrast, you can rest assured that the 5 daily prayers and other acts of worship will likewise enhance with the blessings of frequent Hajj and Umrah and visiting Madina Munawarah.

Important: This is not a weak hadith. This is a sahih hadith. Remember, more Hajj and Umrah is also a great mean of erasing sins.

So try it yourself, and tell as many people as you can. May Allah bless you.

39::: Who are Ahl al-Bayt. What if the Ahl al-Bayt, commit any sin ?

Actual Ahle Bait are the Wives of Hol Prophet ﷺ , which is Proved directly from Quran E Pak. But from Sahi Hadees, some Other noble persons are also included in the Ahle Bait.

Divine decree: O wives of the Prophet! If any of you were to commit a blatant misconduct, the punishment would be doubled for her. And that is easy for Allah. [Surah al-Ahzab, verse 30](#)

Note :: If the Ahl al-Bayt, (Sadat, Sayyed), also commit a sin, they may be punished more than the common people. So everyone should pay special attention to their actions.

Holy Hadith: The Companion Of Holy Prophet ﷺ , Hazrat Zaid (May Allah be pleased with him), mentioned the people included in the Ahle Bayat of Holy Prophet ﷺ are the, wives of Holy Prophet ﷺ , and the members of his ﷺ family are those for whom acceptance of Zakat is forbidden. And he said: Who are they? Thereupon he said: 'Ali and the offspring of 'Ali, 'Aqil and the offspring of 'Aqil and the offspring of Ja'far and the

offspring of 'Abbas. Husain said: These are those for whom the acceptance of Zakat is forbidden. Zaid said: Yes. **Sahih Muslim, (Part of Hadees e Pak). 6225**

Important: The people on whom charity is prohibited are the Ahl al-Bayt (households). Today's Sadats are from the pure lineage of Ahl al-Bayt. And charity is prohibited for them, so they should be respected and loved too. If someone calls today's Sadat also Ahl al-Bayt, then don't object to it. But the most excellent Ahl al-Bayt were during the reign of the Holy Prophet ﷺ

What should be our attitude towards Sadat?

Holy Hadith: The Messenger of Allah ﷺ said: Love Allah for what He nourishes you with of His Blessings, love me due to the love of Allah, and love the people of my house due to love of me. **Tirmidhi – 3789**

Note: Due to the relationship with Holy Prophet, we must show special courtesy and respect to Sadat. And as far as possible, we should ignore Sadat's mistakes. On the other hand Sadat should be careful about their deed, it should not be understood that they will be forgiven no matter what

40::: A Companion of the Messenger ﷺ had to bear the punishment, just for stealing a cloak. So correct your actions, rather you regret later.

Holy Hadith: Narrated Abu Huraira: When we conquered Khaibar, we gained neither gold nor silver as booty, but we gained cows, camels, goods and gardens. Then we departed with Allah's Apostle to the valley of Al-Qira, and at that time Allah's Apostle had a slave called Mid`am who had been presented to him by one of Banu Ad-Dibbab. While the slave was dismounting the saddle of Allah's Apostle an arrow the thrower of which was unknown, came and hit him. The people said, Congratulations to him for the martyrdom. Allah's Apostle said, No, by Him in Whose Hand my soul is, the sheet (of cloth) which he had taken (illegally) on the day of Khaibar from the booty before the distribution of the booty, has become a flame of Fire burning him. On hearing that, a man brought one or two leather straps of shoes to the Prophet and said, These are things I took (illegally). On that Allah's Apostle said, This is a strap, or these are two straps of Fire.

Sahih Bukhari – 4234

Note: Others among the Companions attested to the fact that this slave of the Holy Prophet (peace be upon him) had been martyred. Nevertheless, the Holy Prophet (PBUH) reported his slave's sentence despite hearing this statement. Therefore, it was demonstrated that

being correct in practice and understanding is more significant than having a prestigious family lineage.

Holy Hadith: If anyone pursues a path in search of knowledge, Allah will thereby make easy for him a path to paradise; and he who is made slow by his actions will not be speeded by his genealogy.

Abu Dawood. 3643

41::: Paradise is not as easy to get as some foolish individuals consider it to be.

Divine decree: “And lo! verily I am Forgiving toward him who repentant and believeth and doeth good, and afterward walketh aright.” Surah Taha, verse number-82

Note: If you want forgiveness and mercy from Allah, then you have to follow these things first. Don't try to run errands with empty verbal deposits. Practical effort is mandatory.



42::: Can a non-Muslim also go to heaven?

Some of us are Muslims, some christians, some hindus etc... And in muslims some are sunni, some are shia, some are wahabi , some are deobandi or brelvi etc...

I ask, are you from Deobandi, wahabi, Ahl-e-Sunnat, Barelvi, Shia sect (etc) from some research? Or in imitation of your parents? Most of the people will reply, because my parenets were shia, wahabi, Barelvi, or Deobandi, Ahl-e-Sunnat, Shia, that is why I am also Barelvi, Deobandi, Ahl-e-Hadeeth, Shia.

So the christian or jew, may also reply, that i was borned in the jewish family so i am jew or christian, and so on. It's all done by Allah, as i was not given the option to which familly i have to be born in.

But this argument is 100% wrong. Always use your intellect, because, my Lord makes evil necessary for those who do not use their intellect. In some matters human beings have no control. For example,in life and death we have no choice. Death comes at its appointed time. No cure or medicine can prevent death. By the grace of Allah, the use of medicine can reduce the pain, but the time of death cannot be averted..



But in some matters Allah Pak, has given human beings the 100 % authority. For example: choosing good or evil. Adopting the religion, sect of their choice. As many Christians and infidels voluntarily convert to Islam each year. And many unfortunates voluntarily become infidels from a Muslim, just as **Mirza Qadiani** became a Qadiani (Kafir) from a Muslim. Etc etc.

In fact, Allah Almighty has endowed human beings with intellect, so man is given his intellect and consciousness to identify right and wrong. That is why Islam is still the fastest growing religion in the world today, because Islam is a religion of nature, and when people use their intellect, they leave other religions and become Muslims.

Divine command: And it is not possible for any soul to believe in Allah without permission and success, and He makes evil obligatory on those who do not use their intellect. **Surah Yunus, verse number 100**

Holy Hadith: The Prophet ﷺ said that every child is born on nature (Islam). Then his parents make him a Jew or a Christian or a Magainism . **(Sahih Al-Bukhari - (Partly- 1358)**

If the message of Islam has not really reached a non-Muslim, but he believe in the Oneness of God, because Islam is the religion of nature, and if he uses his mind, he can reach one God. Every human

being is born with the rest of the basic morality and the basic consciousness of good and evil. Therefore, on the Day of Judgment, every human being will be questioned and judged according to his knowledge, consciousness and intellect.

Scholars, whether Barelvi, Deobandi, Shia or Wahhabi, we should respect everyone, but do not blindly follow any religious scholar and Pir Sahib. The things you come to know, the scholars have, against the Qur'an and Hadith, donot follow these things, but support them in the right things. Keep trying, and study the Qur'an and Hadith yourself with translation, so that you yourself will be able to distinguish between right and wrong

Divine command: And We have indeed made the Qur'an easy to understand and remember: then is there any that will receive admonition? (Surah Qamar, Ayet No- 17)

Note: In some cases, the success or failure of a person depends on the action, hard work and intention of the person. For example, if someone does good deeds and worships with good intentions, and helps people, then hopefully he will get more reward. In the same way, those who work hard in many worldly affairs are usually successful by the grace of God Almighty. Therefore, man should work hard and

honestly as much as he can. And then pray to your Lord for success, and leave the outcome to your Lord.

43::: Democracy is not kufr , but the basis of democracy is Islam, heres the proof.

Before Islam, there was a period of worst kingdoms and slavery in the world. The empires of Iran and Rome ruled the world. And the individual, i.e. the king, had the right to decide. Whereas Islam laid the basis for decisions by mutual consultation of Muslims (foundation of democracy).

An original principle for this has been described in Surah Al-Shura, which should be kept in mind in the realm of authority. That principle is,

Divine Decree: who obey their Lord and establish Prayer; who conduct their affairs by consultation, and spend out of what We have best owed upon them. [Surah Al-Shura \(verse 38\)](#)

On the one hand, Islam enjoins mutual consultation (democracy), but at the same time emphasizes the education and training of the counselors. So that there are competent people to advise each other, and must have basic knowledge.

There was a severe lack of knowledge, consciousness and education among the common people of the Roman Empire and Iran. Only a certain class of people had access to knowledge and education. But when the state of Madinah was established, a special arrangement of worldly education was started among ordinary Muslims as well. **Rather, the kuffar E Makkah, who were brought as prisoners of war in Madina, among them educated prisoners, were asked to teach Muslims of Madinah.** In other words, where the religious training of Muslims was organized, worldly education was also organized there. That is, knowledge should be acquired even if it is obtained from a disbeliever.

Continue to preach Islam to the people with wisdom and arguments. Because the more the knowledge and rational consciousness of the people improves, the better the rulers, the people will start choosing for themselves. The people who have to choose the rulers should also improve their quality of consciousness. Otherwise, good rulers are difficult to come by. It should be remembered that in the state of Madinah, infidel prisoners also used to teach Muslims. Education is so important in Islam.

Remember, even today's form of democracy is even better than the martial law, and dictatorship despite its many weaknesses. Hence

preach Islam with wisdom, grace & knowledge. By the Grace of Allah Almighty you will always be successful in religion and worldly affairs both.

44::: Islam originally spread in the world through the preaching of the Sufis & Islamic saints, not by the sword.

The evidence is present.

Did you ever think, Hazrat Noah (peace be upon him) preached for about 800 years but only about 80 people believed, but Hazrat Noah (peace be upon him) never spread religion with a sword. Hazrat Ibrahim (peace be upon him) did not preach through wars, Hazrat Jesus (peace be upon him) did not spread religion with the sword. Even today, in Indonesia, the largest Islamic country in the world, Islam spread not by war but by preaching, argument and knowledge.

Now know the reality of the wars of Muslims in Rome and Iran:::

When those who persisted in disobedience even after the clear preaching of different Prophets (peace be upon them), then the punishment of Allah Ta'ala surely came upon them. In the same way, when the Holy Prophet (peace and blessings of Allah be upon him) clarified the truth to the kings of Rome and Iran in his blessed life, but they still persisted in disobedience, as a result of this disobedience,

the Companions Of Holy Prophet ﷺ , attacked the Roman & Persian empires. These Kingdoms were attacked in the form of divine punishment. Because these kings had refused the direct invitation of the Prophet ﷺ (peace be upon him). And the Prophet (peace be upon him) had already given the good news of the victory of these conquests in his blessed life. But now we don't have the right to invade other countries and start converting people to Islam by force. Our task is to convey the message of Islam by disbelievers with reason, wisdom and knowledge. That is why, every year millions of people are becoming Muslims in America, Europe and Africa. These people are also becoming Muslims not by sword but by knowledge and wisdom.

Famous Islamic Sufi Saints like, Hazrat Data Ganj Bakhsh, Hazrat Shaikh Abdul Qadir Jilani, Hazrat Khawaja Moinuddin Chishti, and Maulana Rum Rahmatullah Ta'ala alaihim ajameen are clear examples of this. These great intellectual and spiritual personalities ruled the hearts of the people, and converted millions of people to Islam by the grace of Allah, and trained the people and the rulers with wisdom and love. The result of which is being seen by Muslims in large numbers in the world today.

When the state of Madinah was established, special arrangements were made for secular education even among ordinary Muslims. Rather, the infidels who were brought as prisoners of war, among

them educated prisoners were asked to teach the Muslims of Madinah how to read and write. That is, where the religious training of Muslims was organized, worldly education was also organized there. Yes, Muslims should also keep their defense strong, so that if any other country attacks you, you can defend yourself effectively. So remember, Islam is not spread by sword but by knowledge, wisdom and preaching. Therefore, on the one hand, spread worldly education among the people as much as possible, on the other hand, hold fast to the Qur'an and Hadith, and preach Islam with wisdom. Allah The Almighty will always keep you successful in this world and after death too.

Scholars should continue to preach Islam to the people with wisdom and reason. Because the better the intellectual and rational consciousness of the general people will be, the better rulers will come out from the good masses and the general people will start choosing good rulers for themselves. The people who have to choose the rulers should also improve their quality of consciousness. Otherwise, good rulers are difficult to come out. Education is so important in Islam. So remember, today's democracy is better than martial law, and dictatorship despite its many weaknesses. And hold the Quran & Hadith, and preach Islam with wisdom, In Sha Allah, you will always be successful in this world and after death.



45: If a Muslim believes according to his knowledge, consciousness and intellect, that the Muslims of other sects are misguided or on the wrong path, then how should his attitude be towards the Muslims of other sects?

If the Companions of Holy Prophet ﷺ, in spite of having many serious differences, did not only tolerate the worst people of their time, but even offered namaz behind them. So that temptation does not spread in the Ummah. So what prevents us from helping each other in doing good and right things in the interest of the country & Ummah. ? Why have we created so much hatred among the people for the sake of our interests?

Holy Hadith: Narrated 'Ubaid-Ullah bin Adi bin Khiyar: I went to 'Uthman bin Affan Razi Allah Talla Anhu, while he was besieged, and said to him, "You are the chief of all Muslims in general and you see what has befallen you. We are led in the Salat (prayer) by a leader of Al-Fitan (trials and afflictions etc.) and we are afraid of being sinful in following him." 'Uthman said. "As-Salat (the prayers) is the best of all deeds so when the people do good deeds do the same with them and when they do bad deeds, avoid those bad deeds." Az-Zuhri said, "In our opinion one should not offer Salat behind an effeminate person unless there is no alternative." (Sahih Bukhari- 695)

In other words, it has been proved that, even if there are serious differences, even then the prayers can be offered behind the misguided muslims , so that fitna does not spread. So, are today's Muslims of different sects, like::: Barelvi, Deobandi, Shia and Wahhabi, etc. are worse than the rebels who had imprisoned even Ameer Ul Momineen?. Remember praying behind a wrong imam in order to prevent fitnah from spreading, it does not mean that we support his wrong actions. Similarly, there is no harm in supporting other political parties for the national interest.

If you really want to get out of this hatred and extremism, start reading Quran and Hadith with translation. Inshallah, your consciousness will start to become very high. And you will be able to understand the deception of these self-interested and sectarian, political and religious leaders, and play your positive role in uniting Pakistan and the Ummah.

Qadianis are not a sect of Muslims. Rather, the Qadiani are staunch infidels. This post is about different sects of Muslims like Barelvi, Deobandi, Shia and Wahhabi etc.



46: Finally, what is mysticism and spirituality? Who are the Sufi Saints? After all, how did Islam spread through Sufism and saints ?

Sufism is the name of living life with purity of heart and sincerity only for the Sake of Allah Almighty. The purpose of a Sufi's life is only to gain the pleasure of Allah Ta'ala. A Sufi worships for the sake of Allah, loves his parents, wife, children and others, just for the sake of Allah. In fact, the Sufi is always trying to please his Lord throughout his life. During this time, he may commit many mistakes, too, but he will also ask Allah to forgive his mistakes. These people are also human beings, so it is not necessary that they cannot make any mistakes, or that every of their interpretation about Islam is correct.

These personalities may have differences among themselves in many matters, differences were also among the Companions of Holy Prophet ﷺ in many matters, so having differences is a human nature. I do not have the knowledge of the unseen, but according to my knowledge and understanding, I consider some figures to be great Sufis or saints, for example-

Hazrat Syed Ali Hajwiri Rehmatullah Alaihi (commonly known as Hazrat Data Ganj Bakhsh Rehmatullah Alaihi) in Lahore

Hazrat Sheikh Abdul Qadir Jilani, may God bless him and grant him peace, in Baghdad

Hazrat Maulana Rum Rehmatullah Taala alaihi, in Turkey

Hazrat Khwaja Moinuddin Chishti, may Allah bless him and grant him peace, in India. Etc. Etc

These great personalities and many other Sufi figures like them have played a great role in the propagation of Islam. These people used to attract people towards Islam with their character, high morals, civility, honesty and tolerance. Many non-Muslims converted to Islam after being inspired by the virtues of these personalities. In today's era, many people attribute many right and many wrong things about these personalities. **Therefore, whatever comes to your knowledge about these personalities which is not proven by the Quran and Sahi Hadith, or conflicts with the Quran and Sahi Hadith, then do not follow it. Because The original source of guidance is only the Qur'an and the Sahi Hadith.** But it is also very wrong to ignore the religious services of these personalities or to disrespect these great personalities. These personalities have served Islam in many countries, that we cannot even imagine, that is the reason, whether it is Pakistan, or Turkey, India or Iraq, Yemen or Egypt, almost all across the world today, people go to the shrines of these great

personalities and offer Fateha & show their respect for these personalities.

47::: In some matters, in religion, intellect is not to be used, only action is to be taken. But in many places the use of common sense is very important. Let's understand.

Do not use your intellect in matters which are clearly proven by the Holy Qur'an and Sahih Hadith, but use your intellect in matters in which you have been given authority. Zakat in Islam is two and a half percent. So now Muslims have to act on it, there is no need to use intellect, why Zakat is not 5 percent or why it is not 2 percent. Whatever is proved by the Qur'an and Sahih Hadith, just follow it. If you have a desire to give more, then definitely give. Inshallah, it will be included in Nafili Sadaqah, and you will also get a reward. Similarly, there are 4 Fards of Zuhr, which are proved by authentic hadith, so there is no need to use the intellect, why not offer 3 or 2 Fards in Zuhr. Just offer the 4 Farz, just do it, don't use your intellect. If you are fond of offering more namaz, then definitely read 10 or 20 additional Nafil. In Sha Allah, these nawafils will also bring additional reward for you.

Use your intellect here, Some of us are Muslims, some christians, some hindus etc... And in muslims some are sunni, some are shia, some are wahabi, some are deobandi or brelvi etc...

I ask, are you from Deobandi, wahabi, Ahl-e-Sunnat, Barelvi, Shia sect (etc) from some research? Or in imitation of your parents? Most of the people will reply, because my parenets were shia, wahabi, Barelvi, or Deobandi, Ahl-e-Sunnat, Shia, that is why I am also Barelvi, Deobandi, Ahl-e-Hadeeth, Shia.

So the christian or jew, may also reply, that i was borned in the jewish family so i am jew or christian, and so on. It's all done by Allah, as i was not given the option to which familly i have to be born in. **But this argument is 100% wrong**. Always use your intellect, because, my Lord makes evil necessary for those who do not use their intellect. In some matters human beings have no control. For example,in life and death we have no choice. Death comes at its appointed time. No cure or medicine can prevent death. By the grace of Allah, the use of medicine can reduce the pain, but the time of death cannot be averted..

But in some matters Allah Pak, has given human beings the 100 % authority. For example: choosing good or evil. Adopting the religion,

sect of their choice. As many Christians and infidels voluntarily convert to Islam each year. And many unfortunates voluntarily become infidels from a Muslim, just as **Mirza Qadiani** became a Qadiani (Kafir) from a Muslim. Etc etc.

In fact, Allah Almighty has endowed human beings with intellect, so man is given his intellect and consciousness to identify right and wrong. That is why Islam is still the fastest growing religion in the world today, because Islam is a religion of nature, and when people use their intellect, they leave other religions and become Muslims.

Divine command: And it is not possible for any soul to believe in Allah without permission and success, and He makes evil obligatory on those who do not use their intellect. [Surah Yunus, verse number 100](#)

Holy Hadith: The Prophet ﷺ said that every child is born on nature (Islam). Then his parents make him a Jew or a Christian or a Magainism. [\(Sahih Al-Bukhari - \(Partly- 1358\)\)](#)

If the message of Islam has not really reached a non-Muslim, but he believe in the Oneness of God, because Islam is the religion of nature, and if he uses his mind, he can reach one God. Every human being is born with the rest of the basic morality and the basic consciousness of good and evil. Therefore, on the Day of Judgment,

every human being will be questioned and judged according to his knowledge, consciousness and intellect.

Divine command: And We have indeed made the Qur'an easy to understand and remember: then is there any that will receive admonition? (Surah Qamar, Ayet No- 17)

48: Many people say that the religion of Islam is very easy, and Allah The Great, is very merciful, so you can easily go to heaven. Don't get tensed. Is it really so?

This is not the case at all. Rather, practicing Islam and the Holy Quran is a very difficult task. Because most of the principles and decisions of the Holy Quran go against the human nature (human desires). And the fight against self is called Jihad Akbar. Living according to Shariah is a very difficult and laborious task, so its reward is a great blessing like heaven.

How can it be that for a common worldly blessing or position, we have to work hard for many years, but to go to heaven without hard work... how come ?. It is a fact that if Allah Almighty wills, He can forgive a person even irrespective of his sins, but this does not mean that we should stop reforming ourselves in the hope of Allah Almighty's forgiveness and stop doing good deeds.

It is not easy for a common man to perform 5 obligatory prayers? Who says that obligatory fasting is easy? Hajj is easy ?. Zakat and jihad are also not easy. Remember, trying to live in accordance with Sahreerat is really a big & a difficult task. So it has great rewards also...

Likewise, giving up lying, abstaining from corruption, doing business honestly, not killing anyone's right, etc., etc., are all very difficult tasks. Read the translation of the Holy Qur'an, Allah Ta'ala is threatening us with the punishment of Hellfire, so that we may reform. Therefore, as far as possible try to live according to Shari'ah . And keep asking for forgiveness from Allah Ta'ala often, and be sure that In Sha Allah, the forgiveness will be granted, not based on your deeds, but by the mercy of Allah Ta'ala. But never give up on good deeds too.

49: Many scholars are not convinced of ilm-ludni (the special knowledge that only special people get). After all, who gets such a knowledge? And what is the proof of this?

Ilm E Ludni, is indeed the most special knowledge, which not everyone has access to. Remember that this knowledge cannot be acquired, rather Allah gives it to whom He wills. This knowledge is given only to the most special people of Allah Ta'ala - who are

engaged in the obligatory prayers, like 5 Time Farz namaz, Zakat, Farz Roza and other Faraiz, and as well as in Nafti prayers & Ibadaats too. Those who occupy the high position of morality, ethics, honesty humanity etc.... These would be the most special people, by seeing whom the remembrance and love of God increases. And the purpose of the life of these people is only to get the love of Allah Ta'ala. You will find these people among the rich and among the poor as well. Searching for them is now your own task, these people will connect you with God Almighty. And will not ask you for anything financial or any other kind of help.

Evidence No. 1, From the Holy Quran: Read carefully the verses of Surah Nimal from 38 to 40, when Hazrat Sulaiman (peace be upon him) said in his court, "Who will bring the throne of Queen Bilqis (from hundreds of miles away), before the Queen Bilqis arrives?, a jinn whose name was Afrait, he requested that I can do this before your court dismisses . But one of the courtiers of Hazrat Sulaiman (peace be upon him), who had knowledge of the book, said, I can do this in the blink of an eye. And on the order of Hazrat Sulaiman (peace be upon him), he presented the throne, weighing hundreds of kilograms, from hundreds of miles away in less than a moment to Hazrat Sulaiman (peace be upon him). He was a human being, but a true Wali Allah (Friend Of Allah), After all, what was that knowledge of the book, with the help of which the courtier of Hazrat

Sulaiman (peace be upon him) did this work? That proved that, there is some special knowledge, which is not known to all.

If a courtier of Hazrat Sulaiman (peace be upon him) has this level of knowledge, then how much knowledge & power Hazrat Sulaiman (peace be upon him) will be having himself? So guess what will be the knowledge standard of the special Companions of the Prophet ﷺ, and we cannot even imagine the knowledge and powers of Our Holy Prophet ﷺ himself. But this knowledge is neither common nor can anyone acquire it through hard work, it is a special gift of Allah Almighty, that He gives it to whomever He wants, as much as He wants, whenever He wants.

Proof No. 2, From the Holy Hadith: Read the Holy Hadith No. 6502 of Bukhari Sharif carefully. Where it is written that, along with the obligatory acts of worship, the person who regularly performs Nafli Ibadaats, then Allah Almighty gives him the special position that Allah Almighty becomes his eyes through which he sees. Allah Talla become his hands become, with which he works. Allah Ta'ala becomes his ears through which he hears. So think for yourself, what will be the power of his seeing, of such person, the power of hearing if a person gets this knowledge and status. Etc. Etc.

Evidence No. 3, from the Holy Hadith: What was the knowledge based on which Ameerul Momineen Hazrat Umar Farooq (Razi Allah Talla Anhu.) while giving a sermon in the Masjid Nabawi Sharif in Madinah, was not only watching the Muslims doing Jihad hundreds of miles away, Rather, he gave war instructions to the commander of that army from hundred of miles away, and by the grace of Allah, the commander followed the order, and Allah, the Exalted, also granted victory to the Muslims.

Hazrat Umar (Razi Allah Talla Anhu), sent an army and appointed a person named Saria as its commander, while Hazrat Umar Razi Allah Talla, was delivering the sermon in Madina, he loudly said: Saria! Towards the mountain, after some time a messenger came from that army and said: Ameerul Momineen! When we faced the enemy, they defeated us, but suddenly someone shouted loudly: Saria! Do not leave the mountain. When we turned our backs towards the mountain, then Allah defeated them & made us victorious. (Mishkat al-Masabih – 5954)

All these writing proves that Ilm Ludni is a reality. But, who has this knowledge and how much knowledge, we cannot say with certainty. Yes, we can assume that, even today, many good and beloved people of Allah Ta'ala must have this knowledge in one form or another. Such people are usually those whose prayers are mostly accepted by Allah Ta'ala, these people are also high examples of

sincerity and piety. May Allah Ta'ala, include us and all other Muslims among His dear and beloved servants. Amen.

Question 50: Why today, the majority of Muslims are associated with the Ahl-e-Sunnah scholars (Sufi Islam, Scholars associated with Shrines, Sufis). While Barelvis, Deobandi, Wahhabis and Shias represent smaller sects of Muslims.

In fact, there are different types of scholars among Muslims, some of them present the religion to the people in such a way, that they find the religion as very difficult to follow. Where as the goal of some scholars seems to make as much mureeds as much possible, and they encourage blind following, and put alot of emphasis on peeri mureedi etc..

In fact the way majority of Barelvi, Deobandi and Wahhabi scholars humiliate each other is very sad. While many staunch clerics even do not offer namaz behind Muslims of other sects. Extremism is common among many clerics, and ignorance has reached to such levels, that many religious extremists clerics even consider suicide attacks on Pakistan Army, shrines and Milad Sharif gatherings as permissible (So Sad). They do not even refrain from imposing fatwas of heresy, misguidance, disbelief and, Kufar, on the Muslims of other sects.

In all these situations, the scholars of Ahl-e-Sunnah (Scholars associated with Shrines, Sufis, Sufi Islam) are the ones who share love and not hatred among people. These scholars, do not impose fatwas on the Muslims of small sects, like Deobandi, Brelvi, Shia and Wahabi etc.. of disbelief, heresy, misguidance and idolaters. Rather, they even offer namaz behind the imams of these sects. And also inform people about the ease available in the religion, so that people find religion easy, and come closer to religion. They try to bring people closer to Allah Ta'ala, not to themselves. Be it a Barelvi or a Deobandi or a Wahabi or a Shia, or any other, they behave with ethics and love with all & promote tolerance within the various sects of Muslims.

Where as the majority of Barelvi, Wahhabi and Deobandi scholars use very harsh language against each other & promote intolerance. Perhaps many of our scholars have even forgotten the basic ethics.

Scholars of Ahl-e-Sunnah, are also human beings, it is not necessary that everything they say or do is always correct. Even if they say or do some thing that is against the Qur'an and Sahi Hadees, we should reject such acts, as the real source of guidance is only the Holy Quran and the authentic hadith. Well, in general, these people, due to their loving nature, high morals, moderation, gentleness, tolerance, and knowledge and wisdom, are still playing a fundamental role in guiding the Muslim Ummah, and this is the reason why the majority of the Ummah considers their interpretation of religion to be

more correct. And this is also the biggest sect or group of the Muslim Ummah.

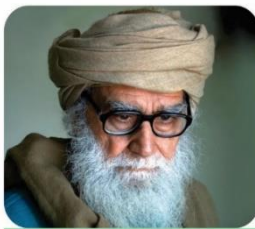
May Almighty Allah The Great, forgive all of our sins & guide us the right path, that may lead us to find our Lord, That Is Allah The Great. Aameen.

Few great religious scholars of this time.

These few personalities have contributed a lot in explaining the Islam to the public.

But never follow them blindly too. As they are also human beings and in some issues their interpretation of the Qur'an O Hadees, may be wrong too. As the ultimate source of Hidayat is Qur'an O Hadees only. So always keep on reading the translation of Qur'an O Hadees in English or Urdu, so that you could better understand the message of Islam

But over all these great personalities have tried to unite the Muslims and have tried a lot to minimise the sectarianism among the Muslims. We strong suggest you to listen their lectures on YouTube and on other media channels.



Molana
Waheed ud Din Khan



Peer
Naseeruddin Naseer Gilani



Professor
Ahmad Rafique Akhtar



Dr. Israr Ahmed



Dr. Zakir Naik



Numan Ali Khan



Mr.
Javed Ahmad Ghamidi



Molana Ishaq



Wazifa to Remain safe from, Diseases, Jinnat, Evil Eye, and others.....

Darood E Pak (That we offer in Namaz)

1 Time

Surah Fateha

1 Time

Ayet ul Kursi

4 Times

Surah Kauser

3 Times

Surah Ikhlass

3 Time

Surah Falak

1 Time

Surah Naas

1 Time

Darood E Pak (That we offer in Namaz)

1 Time

Note: 1 : Perform the above wazifa, for the safety of your self & your family.

Note: 2 : It is recommended to have better results, Perform it at least 3 times a day.

References

Sahi Bukhari : 2311 ,5007 ,3370,5688 ,5687,4439 ,5739 ,5738

Trimizi : 2457,486,3575

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